RENTAL APPLICATION

All adults must complete an Application, and submit it with a copy of their Driver's License or Government Issued Picture ID and Proof of Employment/Income.

We do NOT charge an Application Fee. Acceptable forms of Employment/Income: Letter of Employment, Offer of Employment, Employee Contract, most recent paystub with hire date, Social Security Award Letter, Retirement Benefit Account with Monthly Benefit, etc. Email all to rent@koosmanhomes.com, or drop off at Office

| _drop on at onice. | | | | | | | | |
|---|----------------|-----------------|---------------------|----------------------|-----------------|--------------|--|--|
| APPLICANT(please print clearly) | | Birth date | Social Security | # Driver's License# | | | | |
| LAST FIRST | MIDDLE | | | | | | | |
| Present Address: | | How Long? | Phone# | | | | | |
| City State Zip | | | | | | | | |
| | Your Email: | | _ | | | | | |
| Present Landlord | Rent amount | | | | Landord Phone # | | | |
| How long at Current Address | Reason for Mov | ing | | | | | | |
| Previous address | | | How Long | | | | | |
| rrevious address | | | now Long | | | | | |
| Previous Landlords: | | | | | | | | |
| 1) | | Phone# Fax# | | | | | | |
| 2) | | Phone# | Fax# | | | | | |
| MONTHLY INCOME (employment) | | | | | | | | |
| Employer: | | | Monthly income | | | 2 | | |
| Contact/Supervisor: | Address: | | How long? | | | | | |
| Phone # | Fax # | | | | | | | |
| Previous employer, if any: | | Monthly income: | | | | | | |
| | | | | | | | | |
| Contact/Supervisor | | How long? | | | | | | |
| | | | | | | | | |
| Phone# | Fax # | | | | | | | |
| Do you have a pet(s)? Yes/No Weight of Pet(s) | Time of Dat/s) | | la varre mat a com- | | th avanue an | imal? Vac/Na | | |
| Do you have a pet(s)? Yes/No Weight of Pet(s) BANK REFERENCE | Type of Pet(s) | | ls your pet a serv | ice or | | | | |
| Name of Bank: | | Phone: | | Chack | | yes or no | | |
| Address: | | Fax: | | Checking: Savings | | | | |
| Address. | | rdx. | | | Loan | | | |
| | | | | Loan | | | | |
| Have you ever been convicted of a crime? Yes / No | | | | | | | | |
| If yes, explain: | | | | | | | | |
| Have you ever been evicted? Yes / No | | | | | | | | |
| lf yes, explain: | | | | | | | | |
| VEHICLES - year/make/model/license # | | | | | | | | |
| 1) | | | | | | | | |
| 2) | | | | | | | | |
| 3) | | | | | | | | |
| LIST ALL OCCUPANTS OF UNIT BY THEIR LEGAL NAME | | | Relationship | | | Age | | |
| 1) | | | | | | | | |
| 2) | | | | | | | | |
| 3) | | | | | | | | |
| 4) | | | | | | | | |

SIGNATURE OF APPLICANT DATE